المسبعات العشر

يقرأ قبل طلوع الشمس وقبل الغروب

ورد للخضر عليه السلام إلى إبراهيم التيمي رضي الله عنه

اَللّٰهُمَّ اِنِّيْ نَوَيْتُ اَنْ اَتَقَرَّبَ اِلَيْكَ بِتِلَاوَةِ مُسَبَّعَاتِ الْعَشْرِ بِنِيَّةِ تَعَبُّدٍ لِلّٰهِ تَعَالٰى، وَبِنِيَّةِ تَحَسُّنٍ بِهَا، وَبِنِيَّةِ تَحْصِيْلِ جَمِيْعِ مَا لَهَا مِنَ الْخَوَاصِ وَالْكَرَامَاتِ وَالْخَيْرَاتِ وَالْبَرَكَاتِ وَالْفُتُوْحَاتِ فِى الدِّيْنِ وَالدُّنْيَا وَالْاٰخِرَةِ، اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ،

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝١ اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ۝٢ اَلرَّحْمٰنِ الرَّحِيْمِ ۝٣ مٰلِكِ يَوْمِ الدِّيْنِ ۝٤ اِيَّاكَ نَعْبُدُ وَاِيَّاكَ نَسْتَعِيْنُ ۝٥ اِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ ۝٦ صِرَاطَ الَّذِيْنَ اَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّآلِّيْنَ ۝٧

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ قُلْ اَعُوْذُ بِرَبِّ النَّاسِ ۝١ مَلِكِ النَّاسِ ۝٢ اِلٰهِ النَّاسِ ۝٣ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝٤ الَّذِيْ يُوَسْوِسُ فِيْ صُدُوْرِ النَّاسِ ۝٥ مِنَ الْجِنَّةِ وَالنَّاسِ ۝٦

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ۝١ مِنْ شَرِّ مَا خَلَقَ ۝٢ وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ ۝٣ وَمِنْ شَرِّ النَّفّٰثٰتِ فِى الْعُقَدِ ۝٤ وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ۝٥

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ قُلْ هُوَ اللّٰهُ اَحَدٌ ۝١ اَللّٰهُ الصَّمَدُ ۝٢ لَمْ يَلِدْ وَلَمْ يُوْلَدْ ۝٣ وَلَمْ يَكُنْ لَّهٗ كُفُوًا اَحَدٌ ۝٤

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ۝ قُلْ يٰاَيُّهَا الْكٰفِرُوْنَ ۝١ لَآ اَعْبُدُ مَا تَعْبُدُوْنَ ۝٢ وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ۝٣ وَلَآ اَنَا عَابِدٌ مَّا عَبَدْتُّمْ ۝٤ وَلَآ اَنْتُمْ عٰبِدُوْنَ مَآ اَعْبُدُ ۝٥ لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ ۝٦

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اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ اَلْحَيُّ الْقَيُّوْمُ لَا تَأْخُذُهٗ سِنَةٌ وَّلَا نَوْمٌ لَهٗ مَا فِى السَّمٰوٰتِ وَمَا فِى الْاَرْضِ مَنْ ذَا الَّذِيْ يَشْفَعُ عِنْدَهٗ اِلَّا بِاِذْنِهٖ يَعْلَمُ مَا بَيْنَ اَيْدِيْهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيْطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖ اِلَّا بِمَا شَآءَ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْاَرْضَ وَلَا يَـُٔوْدُهٗ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيْمُ ۝٢٥٥

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سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَا اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ، وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْمِ،

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اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ النَّبِيِّ الْاُمِّيِّ، وَعَلٰى آلِهٖ وَصَحْبِهٖ وَسَلِّمْ،

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اَسْتَغْفِرُ اللّٰهَ الْعَظِيْمَ لِيْ وَلِوَالِدَيَّ، وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ، وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ، اَلْاَحْيَاءِ مِنْهُمْ وَالْاَمْوَاتِ، اِنَّكَ سَمِيْعٌ قَرِيْبٌ مُجِيْبُ الدَّعَوَاتِ،

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اَللّٰهُمَّ افْعَلْ بِيْ وَبِهِمْ عَاجِلًا وَآجِلًا فِى الدِّيْنِ وَالدُّنْيَا وَالْاٰخِرَةِ مَا اَنْتَ لَهٗ اَهْلٌ، وَلَا تَفْعَلْ بِنَا يَا مَوْلَانَا مَا نَحْنُ لَهٗ اَهْلٌ، اِنَّكَ غَفُوْرٌ حَلِيْمٌ جَوَّادٌ كَرِيْمٌ رَءُوْفٌ رَحِيْمٌ،

The Ten Sevens *before* Sunrise & Sunset

Litany from al-Khidr[1] ﵇ to Ibrahim al-Taimi[2] ﵁

O Allah, I intend proximity to you by the recitation of the "Ten Sevens" with the intentions of worshipping Allah, betterment through it, and attainment of favours, prodigies, goodness, blessings and openings in faith, this world and the hereafter. Verily, You are mighty over everything!

1 In the name of Allah, the Universally Merciful, the Singularly Compassionate. Praise belongs to Allah, Lord of the Worlds. The Universally Merciful, the Singularly Compassionate. Master of the Day of Reckoning. It is You we worship and it is You we seek succour. Guide us to the straight path: the path of those You have blessed, those who incur no anger and who have not gone astray. [7 times]

2 In the name of Allah, the Universally Merciful, the Singularly Compassionate. Say, "I seek refuge with the Lord of mankind, the Sovereign of mankind, and the God of mankind against the harm of the slinking whisperer—who whispers into the hearts of mankind—whether they be jinn or mankind." [7 times]

3 In the name of Allah, the Universally Merciful, the Singularly Compassionate. Say, "I seek refuge with the Lord of daybreak against the harm of what He has created, the harm of the night when darkness gathers, the harm of witches when they blow on knots, and the harm of the envier when he envies." [7 times]

4 In the name of Allah, the Universally Merciful, the Singularly Compassionate. Say, "He is Allah, the One; Allah, the eternal. He begot none and He was not begotten. None is comparable to Him." [7 times]

5 In the name of Allah, the Universally Merciful, the Singularly Compassionate. Say, "O disbelievers, I do not worship what you worship and you do not worship what I worship. I will never worship what you worship and you will never worship what I worship. You have your religion and I have mine." [7 times]

6 Allah: there is no god but Him, the Ever-Living, the Ever-Watchful. Neither slumber nor sleep overtakes him. All that is in the heavens and in the earth belongs to Him. Who is there that can intercede with Him except by His leave. He knows what is before them and what is behind them, but they do not comprehend any of His knowledge except what He wills. His throne extends over the heavens and the earth; it does not weary Him to preserve them both. He is the Most-High, the Tremendous. [7 times]

7 Glory be to Allah; praise is for Allah; there is no God but Allah; Allah is Great. There is no might or power except with (the help of) Allah, the Most-High, the Incomparably Great. [7 times]

8 O Allah, shower blessings and peace upon our liege-lord Mohammad, Your slave and Messenger, the Prophet not taught by any human (but directly by You), and upon his family and companions. [7 times]

9 O Allah, forgive me and my parents, all believing men and women, and all Muslim men and women—those who are alive and those who have passed away. Truly You are the Hearer, the Near One, the Acceptor of supplications. [7 times]

10 O Allah, give me and them—now and in the future; in religion, in this world and in the Hereafter—that which befits You. Do not give us, O our Patron, that which befits us (sinners). Verily, You are All-Forgiving, All-Forbearing, Most Generous, Most Bountiful, Most Kind, Most Merciful. [7 times]

[1] An epithet meaning "the green man". It is popularly associated with the mysterious figure whom Prophet Moses ﵇ encounters on a journey and with whom he travels [al-Qur'an, 18:60-82]. There are many similarities between Khidr and the Elijah figure of later Jewish tradition. Together with Prophets Jesus ﵇, Idris ﵇, and Elijah ﵇, Khidr ﵇ is one of the four personages who have not tasted death.

[2] He is Ibrahim Abu Isma' b. Yazid al-Taimi, a Murji'i ascetic of Kufa who died in 92AH/710-711CE.